

# ASHLAND II

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*Right Where You Want to Be!*



*Better Value. Better Living.™*

# ASHLAND II

## MAIN



THIS BROCHURE REPRESENTS THE PLAN WITH THE FOLLOWING OPTIONS SELECTED

› 4' OWNER'S BATH EXTENSION › GOURMET KITCHEN

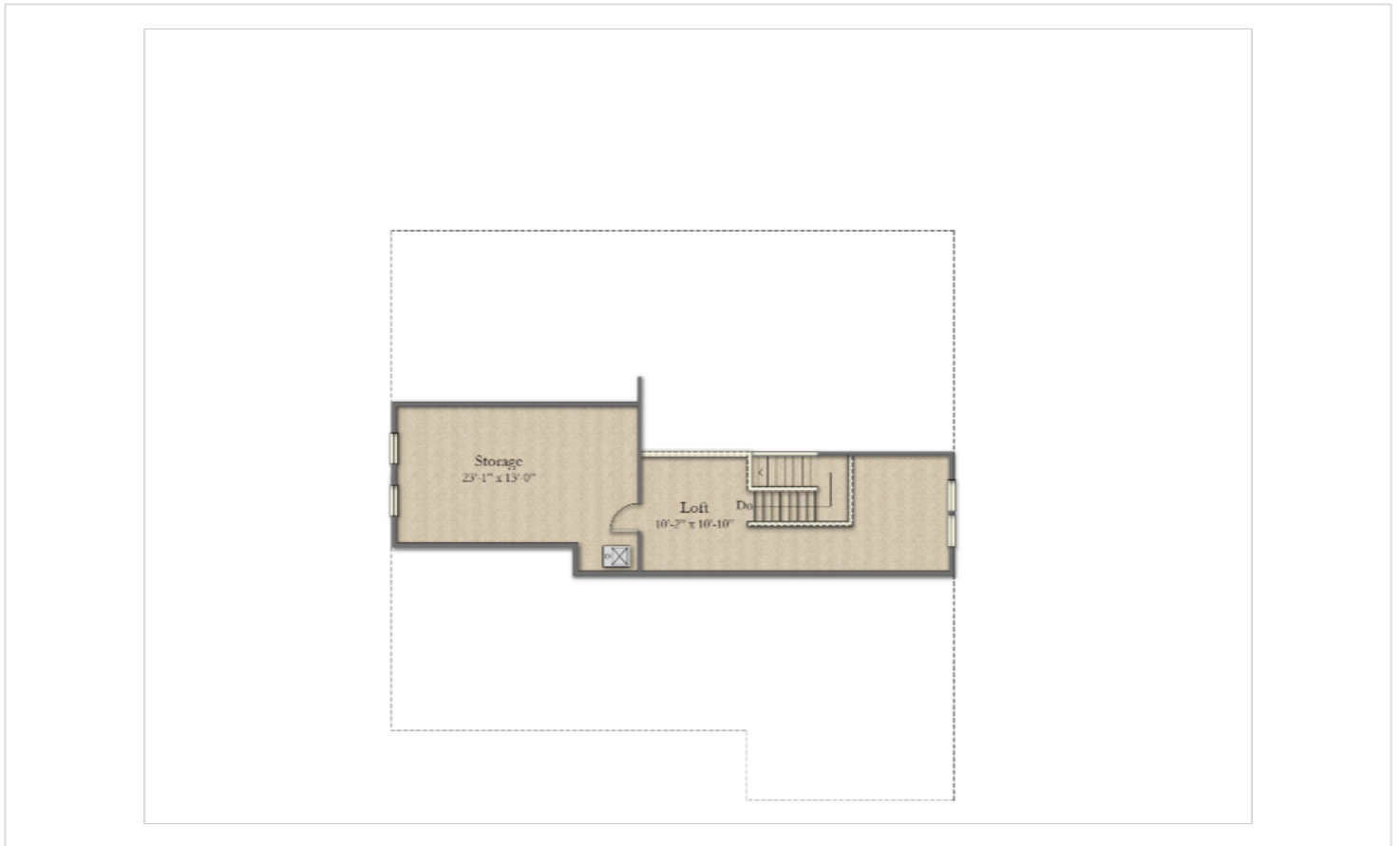
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## SECOND



THIS BROCHURE REPRESENTS THE PLAN WITH THE FOLLOWING OPTIONS SELECTED

· STANDARD

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