# **ASHLAND II**





## **ASHLAND II**

#### MAIN

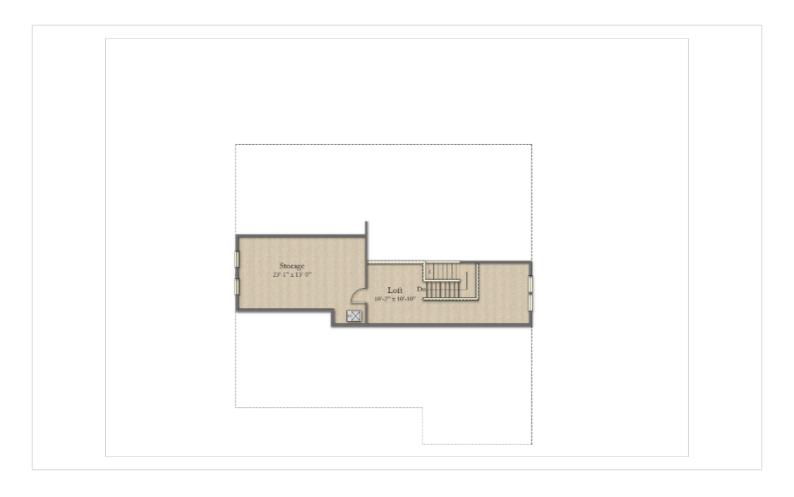


THIS BROCHURE REPRESENTS THE PLAN WITH THE FOLLOWING OPTIONS SELECTED

, 4' FAMILY AND BREAKFAST EXT. , 4' OWNER'S BATH EXTENSION

## **ASHLAND II**

### SECOND



THIS BROCHURE REPRESENTS THE PLAN WITH THE FOLLOWING OPTIONS SELECTED

, STANDARD

